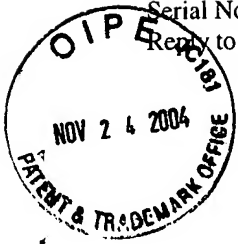


11-26-04

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Serial No. 10/759,348
Reply to Office Action of November 4, 2004

Attorney Docket No. TJT-13602/16

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: John Miller et al.

Serial No.: 10/759,348

Group Art Unit: 1745

Filing Date: January 16, 2004

Examiner: Laura S. Weiner

For: MULTIPHASE NANOCOMPOSITE MATERIAL AND METHOD FOR
ITS MANUFACTURE

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In reply to the Office Action mailed November 4, 2004, the deadline for response thereto being December 4, 2004, Applicant submits the following response.

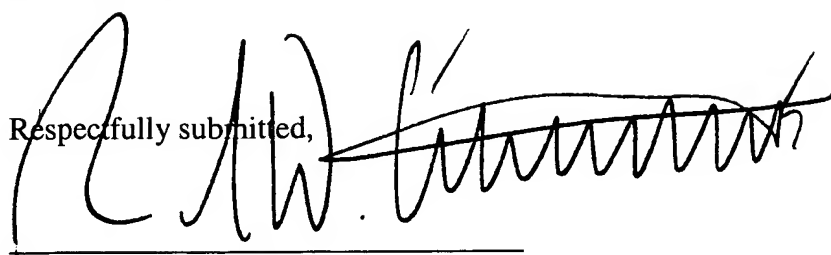
In the Office Action mailed November 4, 2004, the Examiner required Applicant to elect between the claims of Group I, namely claims 1-20, 21-24 and 26-30; and the claims of Group II, namely claim 25, for prosecution on the merits.

In response thereto, Applicant elects the claims of Group I, namely claims 1-20, 21-24 and 26-30 for prosecution on the merits. This election is made without traverse. Applicant reserves the right to file one or more continuation applications directed to the non-elected subject matter of this application.

Please cancel claim 25.

Any questions or comments the Examiner may have should be directed to the undersigned attorney.

Respectfully submitted,



Ronald W. Citkowski
Registration No. 31,005
Gifford, Krass, Groh, Sprinkle,
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Birmingham, MI 48009-5394
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Attorney for Applicant


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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"EXPRESS MAIL" MAILING LABEL NUMBER _____ EV602284482US

DATE OF DEPOSIT November 24, 2004

I hereby certify that this paper or fee (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office To Addressee" Service under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Janice Burkhardt